



## **Southeastern Dock and Marine Council, ILA**

P O Box 3795 - Jacksonville, Florida 32206

**Vincent S. Cameron**  
President

**Romia Johnson**  
Secretary-Treasurer

Subject: Support Request for the 2024 Women's Maritime Conference in Savannah, Georgia

Dear ILA Locals,

In August of 2021, the Southeastern Dock & Marine Council (SEDMC) of the ILA made a momentous decision to host a Women's Maritime Conference. This endeavor aligns with the Council's mission to promote unity and equality across all maritime professions. It also stems from the International's acknowledgment of the increasing presence of women in our industry, as beautifully illustrated in this video: [https://youtu.be/tPv0GPw\\_xoY?si=g2Amh7ZhxMo5fgak](https://youtu.be/tPv0GPw_xoY?si=g2Amh7ZhxMo5fgak)

Building on this historic decision, we successfully organized the inaugural International Longshoremen's Association Southeastern Dock and Marine Council Women's Maritime Conference from March 3-5, 2022, in Jacksonville, FL. It was a resounding success, with over 350 longshorewomen gathering at the Southbank Marriott Hotel to celebrate their craft.

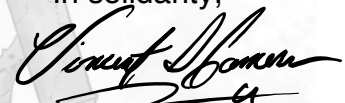
Since then, both the International and the South Atlantic and Gulf Coast District of the ILA have officially recognized this Women's Maritime Conference as a biennial ILA event. As the President of the Council, I am reaching out to request your support for the second Biennial Women's Maritime Conference, scheduled to take place in Savannah, Georgia from February 29 to March 3, 2024.

I kindly invite you to send some of your members to participate in this event and consider sponsoring a portion of the conference at one of the levels outlined in the corresponding document. The Education Council of the SEDMC is a 501c3 organization, and we are pleased to announce that we have secured a block of rooms at the Hyatt Regency, located 2 West Bay Street Blvd - Savannah, Ga. 31404. Group Code: G\_SDM1. You will also find sponsorship and registration forms attached.

We are in the process of assembling an exciting program filled with workshops and presentations featuring prominent figures in the maritime industry. We anticipate doubling the participation from our inaugural event. Registration online will commence in January of 2024 and will be capped at 600 attendees.

For more information, please visit our website at [ILASEDMC.org/events](http://ILASEDMC.org/events).

In solidarity,



Vincent S. Cameron

President

SEDMC - ILA

# *2nd Annual*

INAUGURAL  
**WOMENS**  
MARITIME  
*Conference*



*Save the Date*  
*Feb.29-March 3,2024*

*Savannah, Georgia*  
*More info to come!!!*



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Draft

**The Council is 501c3 entity, Sponsorship Levels are as follows:**

|                                |   |                  |
|--------------------------------|---|------------------|
| <b>Batten Down the Hatches</b> | This Package includes the inside full front or rear cover of the souvenir program plus. LOGO on event shirt and Power points, presentations and acknowledgements etc. | <b>25,000.00</b> |
|--------------------------------|---|------------------|

|                         |   |                  |
|-------------------------|---|------------------|
| <b>Run a Tight Ship</b> | This Package includes the Inside rear cover of the souvenir program plus, LOGO and acknowledgements event shirt | <b>15,000.00</b> |
|-------------------------|---|------------------|

|                          |  |                  |
|--------------------------|--|------------------|
| <b>Knowing the Ropes</b> | This Package includes a full-page ad in the souvenir program plus, listing on sponsorship recognition billboard, mentions during program | <b>10,000.00</b> |
|--------------------------|--|------------------|

|                        |  |                 |
|------------------------|--|-----------------|
| <b>Sling Your Hook</b> | This Package include half page ad in the souvenir program and acknowledgements | <b>5,000.00</b> |
|------------------------|--|-----------------|

|                          |  |                 |
|--------------------------|--|-----------------|
| <b>Shiver Me Timbers</b> | This Package include an ad in the souvenir program plus and acknowledgements | <b>3,000.00</b> |
|--------------------------|--|-----------------|

|  |  |              |
|--|--|--------------|
| <b>Whistle for the Wind Can Not Attend</b> | This Package include the listing in the souvenir program plus acknowledgements | <b>_____</b> |
|--|--|--------------|

**International Longshoremen's Association  
Southeastern Dock & Marine Council  
Maritime Women's Conference  
Registration Form**



**Personal Information**

Name \_\_\_\_\_ Years in the craft \_\_\_\_\_  
Address \_\_\_\_\_  
Contact Number \_\_\_\_\_ E-mail \_\_\_\_\_

**Local Information**

Note that all registrants must provide a digital work picture for inclusion in the Women's maritime picture collage email the picture to [Vcam65@aol.com](mailto:Vcam65@aol.com)

Local Name & # \_\_\_\_\_ Local Phone Number \_\_\_\_\_  
Local Address \_\_\_\_\_  
Office Held(if applicable) \_\_\_\_\_



Local Union Office Authorizing

\_\_\_\_\_  
*Signature Of Officer*

\_\_\_\_\_  
*Print Name*

\_\_\_\_\_  
*Title*